



Instructions and Special Information

Typed Applications Preferred

NOTE: There is a \$15.00 application fee

(All fees go towards the end-of-year scholarship)

****Cash or Check (payable to NRS Show Team) ****

Applications must *arrive on or before* June 8, 2026

(Any late applications will be subject to dismissal)

Result emails will be sent out to applicants on June 22, 2026

Please **Mail** Applications to:

NRS Show Team- Tayler Garcia

4650 S US-287

Decatur, TX 76234

Questions? Tayler.sullivent@nrsworld.com

DO NOT ATTACH THIS PAGE TO YOUR APPLICATION

Personal Information

Typed Applications Preferred

App. First & Last Name: _____

Physical Address: _____

City: _____ State: _____ Zip: _____

App. Cell Phone Number (**must include**): (_____) - _____ - _____

App. Email Address (**must include**): _____

Do not use school or organization emails

School: _____

Grade Level for 2026-2027 (**Circle One**): **Freshman** **Sophomore** **Junior** **Senior**

Applicants must be in or entering grades 9-13

4-H/FFA Chapter: _____

Livestock for **2026-2027 only** (**circle all that apply**):

Cattle **Sheep** **Goat** **Swine** **Rabbits** **Poultry**

Show Category (**circle all that apply**):

Breeding **Market** **Both**

Breed(s): _____

Show Experience

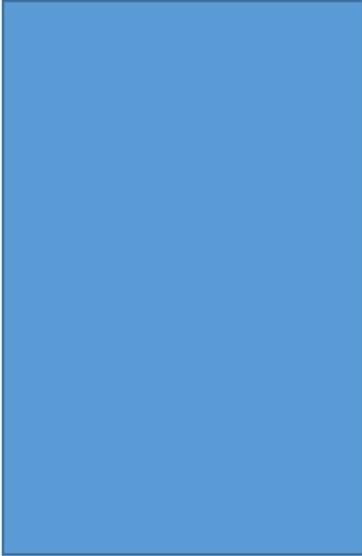
PLEASE DO NOT WRITE THIS IN PENCIL

Please attach a list of shows you have attended and the livestock type shown with placings and honors. (January 1, 2025 - Present Only)

Example Entry

2025

- Grand Champion American- Wise County Youth Livestock Show- Steer



Insert a small picture or headshot here

Question Portion

What do you feel makes a brand ambassador successful in their role?

Give us three ways you would stand out as a brand ambassador for the NRS Show Team?

1) _____

2) _____

3) _____

Other Involvement

Please list any other clubs, honors, or organizations you may be a part of.

Date back no further than August 1, 2025

Example: 2025

- Graham FFA- Vice President
- Farm Bureau Young Leaders